 **2023 Gonzales Junior Police Program**

Dear Parents/Guardians

We are accepting applications for the **2023** summer program, sponsored by the Gonzales Police Department. This is a safety education program offered to children **(boy or girl)** between the ages of **8 to 13** **yoa.** The Program begins **Wednesday June 7th, 9am till NOON held at the Gonzales Civic Center on Irma Blvd.** The child **must** be picked up by **noon**. There will be one (2) session that will be held elsewhere so, be sure to keep the itinerary handy when issued. We ask that the child participate in all activates if possible. Your child may bring a snack for each session for break time. We look forward to spending quality time with your child, during this great fun filled, learning experience. Additional applications are available at the Gonzales Police Department website and office.

Please fill out a application for **each** child and return by mail to: Gonzales Police Dept. Attn: Officer Robin Brunke, 415 E Corner view Rd, Gonzales, La 70737 **or** Fax 225-647-9544

**You will be notified if that age group is already full.**

If you have any questions call us at 225-647-9540 Officer Robin Brunke otherwise we will see you on the first date of program.

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*2023 Jr. Police Application \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

Childs Name(print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Childs present Age \_\_\_\_\_ Male or Female T-shirt Size(child or adult/size) \_\_\_\_\_/\_\_\_\_\_\_\_

Contacts: Mothers Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Fathers Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email address for notifications \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any medical information we should be aware of here:

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Dates of Program: June 7, 14, 21, 28 July 5, 12, 19, 26, 2023